| (FOR CDP USE ONLY) |  |
|--------------------|--|

## **Center For Domestic Preparedness**

You will select your dates by week

number and your class (s) by selecting a

three choices by listing the desired week

Program Letter. Please designate your

Training Course Application (Please Print Legibly and Accurately)

|   |                     |  |             | of training                         | and progra                                     | am letter f | ound on  |  |
|---|---------------------|--|-------------|-------------------------------------|--|-------------|----------|--|
|   |                     |  | Г           | the trainin                         | g calendar:                                    |             |          |  |
| Legal Name:   | (3.41)              | (T. (1)  | Male        | ╡                                   |  |             |          |  |
| (First)   | (MI)                | (Last)   | Female      | _                                   | Choice   | Choice      | Choice   |  |
| Social Security Number:   |                     | Date of Birth:   |             |                                     | #1   | #2          | #3       |  |
| (For Stude  | ent Record Use Only | y) (month)   | (day) (year | <u> </u>                            | "1   | 2           |          |  |
| Mailing Address:  |                     | Organization/Work Address:   |             |                                     |  |             |          |  |
| C .   |                     |  |             | Program                             |  |             |          |  |
| (Street address)  |                     | (Organization Name)  |             | Trogram                             |  |             | <u> </u> |  |
| (0'4 04 4 77')  |                     | (Street Address) (City, State, Zip)                                    |             |                                     | HOT and ITC Courses will require               |             |          |  |
| (City, State, Zip)  |                     |  |             |                                     | the submission of a pre-requisite certificate. |             |          |  |
| (Home telephone or cell numb  | er)                 |  |             |                                     |  |             |          |  |
|   |                     |  | Any quest   | Any questions should be referred to |  |             |          |  |
| (Fax number)  | I                   | (Work Phone Number and ext)  |             |                                     | your Regional Training Coordinator:            |             |          |  |
| Email   |                     |  |             |                                     | on 866-213                                     |             |          |  |
| Z. Z  |                     |  |             | egion 866-2                         |  |             |          |  |
| Profession:   | Position/T          | ion/Title:   |             |                                     | West Region 866-213-9548                       |             |          |  |
| Airport of Departure:   |                     | Or if driving, Check H   | ere 🗌       | Help Line                           | - 866-213-9                                    | 9553        |          |  |
| <b>Area of Jurisdiction</b> City □ T  | ownship Dis         | scipline: Fire Suppression   | П ЕМЅ П     | Emergency N                         | fgmt □ H                                       | AZMAT F     | 1        |  |
| Area of Jurisdiction City □ Township □   Discipline: Fire Suppression □ County □ Metro □ District □ State □   Law Enforcement □ Public Worl |                     |  |             |                                     |  |             | _        |  |
| Federal □ National □ Port □   | ~                   | Public Health □ Health Care (Non EMS) □ Public Safety Communications □ |             |                                     |  |             |          |  |
| Tribal Territory  |                     |  |             | _                                   |  |             |          |  |
| Other (Please specify)  | Oti                 | her (Please specify)   |             |                                     |  |             |          |  |
|   |                     |  |             |                                     |  |             |          |  |

NOTICE: The Privacy Act, 5 U.S.C. 522a, requires that federal agencies inform individuals whether the disclosure is mandatory or voluntary. Your Social Security Account Number (SSN) will be used to identify you precisely when it is necessary. Although disclosure of your SSN is not mandatory, your failure to do so may impede selection for training at the Center for Domestic Preparedness.

## Center for Domestic Preparedness Medical Screening Form

(Please Print Legibly and Accurately)

**Date Completed** 

|                      |            | 1 |
|----------------------|------------|---|
| Responders Name:     | Signature: |   |
| Supervisors Name:    | Signature: |   |
| (Verifying Official) |            |   |
| Course Requested:    |            |   |

- 1. Responders under consideration for attendance at the Center for Domestic Preparedness for the following courses <u>must</u> complete this medical screening questionnaire: WMD Technical Emergency Response Training (TERT), Hazardous Materials Technician (HOT), Hands-On Training (8-hour) (HOT8), Emergency Medical Services (EMS), Emergency Responder Hazardous Materials Technician (ERHM), Agricultural Emergency Response (AgERT), Law Enforcement Response Actions (LERA) WMD HAZMAT Evidence Collection (HEC), Hospital Emergency Response Training (HERT), Radiological Emergency Response Operations (RERO).
- 2. Do you now or have you previously been treated for or experienced: (Please Circle)

| Heart Disease or Condition   | Yes | No | Seizures or Epilepsy              | Yes | No |
|------------------------------|-----|----|-----------------------------------|-----|----|
| Chest Pain                   | Yes | No | Diabetes                          | Yes | No |
| Frequent Fainting            | Yes | No | Heat Injury (last 12 months)      | Yes | No |
| Asthma                       | Yes | No | Hyperventilated while wearing PPE | Yes | No |
| Emphysema                    | Yes | No | Claustrophobia                    | Yes | No |
| Chronic Bronchitis           | Yes | No | Taking narcotic medication        | Yes | No |
| Other Lung or Chest Problems | Yes | No | Have an open wound or sutures     | Yes | No |
| Perforated Eardrum           | Yes | No | Pregnant (currently)              | Yes | No |

- 3. Any question with a <u>YES</u> answer requires the responder to have medical screening by a licensed physician certifying the responder is in appropriate health to perform tasks in personal protective clothing and respirator systems. High blood pressure (150 over 90) may preclude participation in Toxic Agent Training.
- 4. Forward Medical Screening Form and Physician Certification (if required) with Training Course Application. Additional medical screening will be conducted prior to entering the Toxic Agent Training Facility.